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**SoTa rusTavelis saxelmwifo universiteti**

**BATUMI SHOTA RUSTAVELI STATE UNIVERSITY**

**qristianuli kulturis kvlevis centri**

**CENTER OF THE STUDY OF CHRISTIAN CULTURE**

**niko berZeniSvilis institutis**

**istoriisa da arqeologiis ganyofileba**

**DEPARTAMENT OF HISTORY AND ARCHAEOLOGY**

**NIKO BERDZENISHVILI INSTITUTE**

**Cveni sulierebis balavari**

**saerTaSoriso samecniero konferenciis**

***mosawvevi da programa***

**VIII**

**THE FUNDAMENTALS OF OUR SPIRITUALITY**

**Invitation and Program**

**of the International Scientific Conference**

**maisi 13-14 May**

**baTumi**

**2016**

****

*„yvela Cveni kulturuli Tu sxva sulieri saunje, romelic qarTvelma erma Seqmna, \_ yvelaferi dafuZnebulia qristianul sarwmunoebaze ... ar arsebobs codna, romelic dakavSirebuli ar iyos rwmenasTan, iseve, rogorc ar arsebobs rwmena, romelic damokidebuli ar iqneba codnaze.”*

***ilia II***

q-n

b-n

2016 wlis ***13-14 maiss,*** universitetis SoTa rusTavelis darbazSi (#55) Catardeba **VIII** saerTaSoriso samecniero konferencia

**Cveni sulierebis balavari**

*gTxovT gvewvioT*

dasawyisi **1300** saaTze

pativiscemiT, saorganizacio komiteti

**saorganizacio komiteti:** nargiz axvlediani, biWiko diasamiZe, xaTuna diasamiZe, irina varSa­lo­miZe, oTar TurmaniZe, nodar kaxiZe, Tamila lomTaTiZe, **roin malaymaZe (Tavmjdomare),** sulxan mamulaZe, naile miqelaZe, ciala narakiZe, givi naxucriSvili, nanuli noRaideli, uCa oqropiriZe, SuSana futkaraZe, elza futkaraZe, naila CelebaZe, oleg jibaSvili.

**2016 wlis 13 maisi 1300 May 13st 2016**

 **plenaruli sxdoma Plenary Session**

**konferenciis gaxsna \_** prof. **merab xalvaSi**

universitetis reqtoris movaleobis Semsrulebeli,

**Opening of the Conference** ***–***Prof. **Merab Khalvashi**

University Acting Rector,

 **misalmebebi Welcome Speeches**

 ***reglamenti: Time-limit:***

*momxsenebels \_ 10-12 wuTi Speaker – 10-12 minutes*

*kamaTSi monawiles \_ 3-5 wuTi Discussant – 3-5 minutes*

1. **uCa oqropiriZe** (baTumi, saqarTvelo) \_ qarTuli asomTavruli \_ sakraluri poezia

**Ucha Okropiridze** (Batumi, Georgia) \_ Georgian Script \_ Sacred Poetry

 **I seqcia 1500 Section I**

**sxdomis xelmZRvanelebi Session heads**

prof. **lela saraliZe,** prof. **mixeil maxaraZe**

Prof**. Lela Saralidze,** Prof**. Mikheil Makharadze**

1. **lela saraliZe** (Tbilisi, saqarTvelo) \_ 1924 wlis ajanyeba da qarTveli samRvdeloeba

**Lela Saralidze** (Tbilisi, Georgia) – The 1924 Insurrection and the Georgian Clergy

1. **eTer qavTaraZe** (Tbilisi, saqarTvelo) \_ bibliis qarTuli Targmanis mecnieruli gamocemis istoriidan

**Eter Kavtaradze** (Tbilisi, Georgia) – From the History of Scientific Publication of Georgian Translation of the Bible

1. **mixeil maxaraZe** (baTumi, saqarTvelo) \_ “vefxistyaosnis” ideuri wyaroebi **Mikheil Makharadze** (Batumi, Georgia) – The Ideological Sources of “Knight in the Panther’s Skin”
2. **biWiko diasamiZe** (baTumi, saqarTvelo) \_ dasavlurqarTuli eklesia da sa­­qar­Tvelos politikuri gaerTianebis procesi IX-X saukuneebSi

**Bichiko Diasamidze** (Batumi, Georgia) – Western Georgian Church and Political Unification Process of Georgia in IX-X Century

1. **†simon gogitiZe** (baTumi, saqarTvelo) \_ qarTveli tomebis RvTaebaTa warmarTuli panTeonidan (kuera, Tarxunta)

**†Simon Gogitidze** (Batumi, Georgia) – The Pagan Pantheon of Georgian Tribes: Kuera and Tarkhunta

1. **kamen donCevi** (sofia, bulgareTi) \_ “Saint Nicolas Chez Soi (wm. nikolozi Sin)” anu wm. nikolozis dResaswauli qalaq friburSi, Sveicaria

**Камен Дончев** (София, Болгария) – “Saint Nicolas chez soi (Сен Николà у себя дома )” или празднование дня Святого Николая в городе Фрибур, Швейцария

**Kamen Dontchev** (Sofia, Bulgaria) – “Saint Nicolas chez soi (Saint Nicholas at Home)” or Celebration of The Day of St. Nicholas in The City of Fribourg, Switzerland

1. **Tamar gogolaZe** (gori, saqarTvelo) \_ aTama onikaSvili, pirveli fereidneli qarTveli, da XIX saukunis qarTveli sazogado moRvaweni

**Tamar Gogoladze** (Gori, Georgia) – Atama Onikashvili, the First Fereydan Georgian and the Georgian Public Figures of the XIX Century

1. **naTia kalandaZe** (Coxatauri, saqarTvelo) \_ aWis eklesiis erTi unikaluri reliqvia

**Natia Kalandadze** (Chokhatauri, Georgia) – A Unique Relic of Achi Church

1. **levan xalvaSi** (baTumi, saqarTvelo) \_ maradiulis kvdoma fr. nicSesTan lingvisturi relativizmis SefasebiT

**Levan Khalvashi** (Batumi, Georgia) – The Death of Eternity in Terms of Linguistic Relativism in Nietzsche

1. **ciala narakiZe** (baTumi, saqarTvelo) \_ qristianuli yofis amsaxveli ele­men­te­bi lazur saqorwilo folklorSi

**Tsiala Narakidze** (Batumi, Georgia) – Elements of Christian Life in LazWedding Folklore

***sxdomis Sejameba***

***Summary of session***

 **II seqcia 1500 Section II**

**sxdomis xelmZRvanelebi Session heads**

prof. SuSana futkaraZe, prof. gela saiTiZe

Prof**. Shushana Phutkaradze,** Prof. **Gela Saititdze**

1. **gela saiTiZe** (Tbilisi, saqarTvelo) \_ saqarTvelos eklesiis sakiTxi ruseTis mesame saTaTbiroSi

**Gela Saititdze** (Tbilisi, Georgia) – The Issue of Georgia’s Church in the Third State Duma of Russia

1. **SuSana futkaraZe** (baTumi, saqarTvelo) \_ lazeTis sasaxelo sasuliero piri – konstantinepolis patriarqi germane III

**Shushana Phutkaradze** (Batumi, Georgia) – Honorable Clergyman of Lazeti – Patriarch of Constantinople Germanus III

1. **niko javaxiSvili** (Tbilisi, saqarTvelo) \_ ufliswuli Teimurazis mier sasuliero moRvaweobis dawyebis garemoebisaTvis (XVIII saukunis 30-iani wlebi)

**Niko Javakhishvili** (Tbilisi, Georgia) – For the Beginning of the Ecclesiastical Activity by the Prince Teimuraz Bagrationi (30th of the XVIII century)

1. **salome baxia-oqruaSvili** (Tbilisi, saqarTvelo) \_ samWedlo xelosnoba, mWedlobisa da rkinis kulti Crdilo- dasavleT kavkasielTa yofaSi

**Salome Bakhia-Okruashvili** (Tbilisi, Georgia) – Blacksmith Craft, Cult of Blacksmith Craft and Iron in the Every- day life of the North-Eastern Caucasians

1. **nodar kaxiZe** (baTumi, saqarTvelo) \_ osmalTa Semosevebisa da gamuslimebis procesis gamoZaxili samxreT-dasavleT saqarTveloSi (`tbeTis sulTa matianis~ Suqze)

**Nodar Kakhidze** (Batumi, Georgia) – Otomans’ Invasions and the Echo of Muslim Process in the South-West Georgia (on the light of “Tbeti soul Cronichle”)

1. **malxaz balaZe** (baTumi, saqarTvelo) \_ dialogi da mxatvruli saxe akaki wereTlis „Tornike erisTavSi“

**Malkhaz baladze** (Batumi, Georgia) – Dialogue and Fictional Character in “Tornike Eristavi” by Akaki Tsereteli

1. **maia azmaifaraSvili** (gori, saqarTvelo) \_ Rvinis turizmis ganviTarebis perspeqtivebi saqarTveloSi

**Maia Azmaiparashvili** (Gori, Georgia) – Prospects for the Development of Wine Tourism in Georgia

1. **Torgom aganiani** (erevani, somxeTi) \_ somxeTis samociqulo eklesiis wvlili stiqiur ubedurebaTa zonis mosaxleobis socialur-kulturuli adaptaciis saqmeSi

**Торгом Аганян** (Ереван, Армения) – Вклад Армянской Апостольской церкви в деле социально-культурной адаптации населения зоны бедствия

**Torgom Aganian** (Yerevan, Armenia) – The Contribution of the Armenian Apostolic Church in the Socio-Cultural Adaptation of the Disaster Area Population

1. **madona robaqiZe** (quTaisi, saqarTvelo) \_ solomon pirvelis saeklesio politikis istoriidan

**Madona Robakidze** (Kutaisi, Georgia) – From the History of the Religious Policy of Solomon I

1. **nani futkaraZe** (baTumi, saqarTvelo) \_ politikur-kulturuli mexsierebis zogierTi sakiTxi muhajir qarTvelebSi

**Nani Phutkaradze** (Batumi, Georgia) – Some Aspects of Political-Cultural Memories in Georgian Muhajirs

1. **fatima** **kaxiZe** (Tbilisi, saqarTvelo) \_ inglisuri \_ saerTaSoriso urTi­er­To­bisa da konfesiaTa tolerantobis ena

**Fatima Kakhidze** (Tbilisi, Georgia) – English Language of International Relations and Tolerance Between Faiths

***sxdomis Sejameba***

***Summary of session***

**2016 wlis 13 maisi 1730 May 13**st **2016**

**I seqcia Section I**

**sxdomis xelmZRvanelebi Session heads**

prof. Sorena maxaWaZe, prof. guram lorTqifaniZe

Prof. **Shorena Makhachadze,** Prof. **Guram Lortkipanidze**

1. **nugzar mgelaZe, Temur tunaZe** (baTumi, saqarTvelo) \_ zeda kvirikes wmida konstantinesa da elenes eklesia

**Nugzar Mgeladze, Temur Tunadze** (Batumi, Georgia) – Kvirike Church Named After Saints Constantine and Helena

1. **Sorena maxaWaZe** (baTumi, saqarTvelo) \_ bibliuri koncepti ana kalandaZis poeziaSi

**Shorena Makhachadze** (Batumi, Georgia) – Biblical Concept in Ana Kalandadze’s Poetry

1. **guram lorTqifaniZe** (Tbilisi, saqarTvelo) \_ iudevelebi XIX saukunis baTumSi (saarqivo masalebis mixedviT)

**Guram Lortkipanidze** (Tbilisi, Georgia) – Jews in XIX Century Batumi (Based on Archival Materials)

1. **mariam koberiZe** (gori, saqarTvelo) \_ saeklesio terminologia niko Cubi­naSvilis ,,qarTul leqsikonSi"

**Mariam Koberidze** (Gori, Georgia) – Ecclesiastical Terminology in the “Georgian Dictionary” of Niko Chubinashvili

1. **ramaz surmaniZe** (baTumi, saqarTvelo) \_ ori mcire dakvirveba gansjisaTvis

**Ramaz Surmanidze** (Batumi, Georgia) – Two Small Observation for Discussion

1. **lia gabunia, guram gabunia** (quTaisi, saqarTvelo) \_ quTaisis sasuliero seminariis sabiblioTeko cxovreba

**Lia Gabunia, Guram Gabunia** (Kutaisi, Georgia) – The Library Life in Kutaisi Theological Seminary

1. **sulxan kupraSvili, goderZi vaWriZe** (quTaisi, saqarTvelo) \_ mixeil glu­Sa­kovi saqarTvelos eklesiis istoriis sakiTxebis Sesaxeb

**Sulkhan Kuprashvili, Goderdzi Vachridze** (Kutaisi, Georgia) – Mikael Glushakov about the Church History of Georgia

1. **oTar nikoleiSvili** (quTaisi, saqarTvelo) \_ ilia WavWavaZe da qristianoba (publicisturi werilebis mixedviT)

**Otar Nikoleishvili** (Kutaisi, Georgia) – Ilia Chavchavadze and Christianity (According to Publistic Letters)

1. **Tea TavberiZe** (baTumi, saqarTvelo) \_ roca eriskacoba aRar SeiZleba (ze­nonisa da daTa TuTaSxias mxatvruli saxisaTvis)

**Thea Tavberidze** (Batumi, Georgia) – ,,When Impossible to be a Layman” (Features of Zenoni and Data Tutashkia)

***sxdomis Sejameba***

***Summary of session***

**II seqcia 1730 Section II**

**sxdomis xelmZRvanelebi Session heads**

prof**. Tina SioSvili,** prof. **Tamaz futkaraZe**

Prof. **Tina Shioshvili,** Prof. **Tamaz Phutkaradze**

1. **jemal karaliZe, natalia lazba** (baTumi, saqarTvelo) \_ aWaraSi mcxovrebi afxazebis tradiciuli mentaloba da kulturuli TviTmyofadobis prob­le­­­me­bi

**Jemal Karalidze, Natalia Lazba** (Batumi, Georgia) – Traditional Mentality and Problems Concerning Cultural Uniqueness of Abkhazians Living in Adjara

1. **nato qiqava, Tamaz futkaraZe** (baTumi, saqarTvelo) \_ ,,mebrZol uRmerToTa kavSiris” saolqo sabWos saqmianoba aWaraSi 1930-1940-ian wlebSi

**Nato Kikava, Tamaz Phutkaradze** (Batumi, Georgia) – Anti-Religious Activity of Soviet Government in Ajara (1930-1940-ies)

1. **Tina SioSvili** (baTumi, saqarTvelo) \_ klarjuli samonadireo miTosi

**Tina Shioshvili** (Batumi, Georgia) – The Klarjian Hunting Mythos

1. **marina Salikava** (Tbilisi, saqarTvelo) \_ aWaraSi mcxovrebi afxazebi (kulturul-religiuri aspeqtebi)

**Marina Shalikava** (Tbilisi, Georgia) – Descendants of Abkhazian Muhajirs in Ajara (Cultural-Religious Aspects)

1. **nani gugunava** (baTumi, saqarTvelo) \_ baTumis wmida nikolozis saxelobis taZari XX saukuneSi

**Nani Gugunava** (Batumi, Georgia) – St. Nicholas Cathedral in Batumi (in XX century)

1. **maia qarcivaZe** (xarkovi, ukraina) \_ qristesisxlas gamoyeneba medicinasa da folklorSi

**Maya Kartsivadze** (Kharkov, Ukraina) – Using Celandine in Medicine and Folklore

1. **daviT witaiSvili** (quTaisi, saqarTvelo) \_ materialuri da qristianuli sakulto Zeglebi vake imereTSi (Terjolis raioni)

**David Tsitaishvili** (Kutaisi, Georgia ) – Cult and Christianity Monuments in the Imereti Lowland (Terjola Region)

1. **zviad tyeSelaSvili** (Tbilisi, saqarTvelo) \_ saqarTvelos axali istoriis wyaroTmcodneobiTi baza da aleqsandre cagareli

**Zviad Tkeshelashvili** (Tbilisi, Georgia) – Source Basis of Modern Georgian History and Alexander Tsagareli

1. **merab megreliSvili** (baTumi, saqarTvelo) \_ baTumis vaJTa gimnaziis miqael mTavarangelozis eklesia

**Merab Megrelishvili** (Batumi, Georgia) – Archangel Michael's Church at Boys' Gymnasium of Batumi

***sxdomis Sejameba***

***Summary of session***

**2016 wlis 14 maisi 1300 May 14st 2016**

**I seqcia Section I**

 **sxdomis xelmZRvanelebi Session heads**

prof. dodo WumburiZe, prof. malxaz CoxaraZe

Prof. **Dodo Chumburidze,** Prof. **Malkhaz Chokharadze**

1. **dodo WumburiZe** (Tbilisi, saqarTvelos) \_ saarqivo dokumentebi saqarTvelos eklesiis mdgomareobis Sesaxeb (1925-1927 w.w.)

**Dodo Chumburidze** (Tbilisi, Georgia) – The Documents, Which Show The Status of The Georgian Orthodox Church in the Years 1925-1927

1. **avTandil nikoleiSvili** (quTaisi, saqarTvelo) \_ iase mexuzla (raWveli) da TurqeTeli qarTvelebi

**Avtandil Nikoleishvili** (Kutaisi, Georgia) – Iase Mekhuzla and Turkish Georgians

1. **malxaz CoxaraZe** (baTumi, saqarTvelo) \_ arTvinzeda klarjeTis soflebi Woroxis xeobaSi

**Malkhaz Chokharadze** (Batumi, Georgia) – The Klarjeti Villages of Upper Artvin in Chorokhi Valley

1. **giuli giguaSvili** (gori, saqarTvelo) \_ saqarTvelos kaTolikos-patriarqis, ilia meoris mosazrebebi qveynis socialur-ekonomikuri ganviTarebis prio­ri­­­tetebis Sesaxeb

**Giuli Giguashvili** (Gori, Georgia) – Views of the Catholicos-Patriarch of Georgia Ilia II, on the Priorities of Socio- Economic Development of the Country

1. **mixeil xalvaSiE**(baTumi, saqarTvelo) \_ `wminda wyaroebis” `amouxsnel” gamonaTqvamTa Sesaxeb

**Mikheil Khalvashi** (Batumi, Georgia) – About Unexplained Expressions of ,,Holy Sources”

1. **elza futkaraZe** (baTumi, saqarTvelo) \_ qarTuli ena tao-klarjelTa cnobierebaSi

**Elza Phutkaradze** (Batumi, Georgia) – Georgian Language in the Memory of Tao-Klarjetians

1. **madona keJeraZe** (Tbilisi, saqarTvelo) \_ homiletikis dasawyisi. misi saxe­ebi. naTargmni da originaluri homiletikuri krebulebi

**Madona Kezheradze** (Tbilisi, Georgia) – Beginning of homiletic. Homiletic Tips : Translated and Original Homiletic Publications

1. **qristine meZvelia** (quTaisi, saqarTvelo) \_ yvavilTa simbolikis qristianuli gageba qarTul romantizmSi aleqsandre WavWavaZisa da vaxtang orbelianis Semoqmedebis mixedviT

**Kristine Medzvelia** (Kutaisi, Georgia) – Christion Understanding of Flowers Symbology in Georgian Romanticism According to Aleksandre Chavchavadze and Vaxtang Orbeliani’s Creative Works

1. **medea riJvaZe** (baTumi, saqarTvelo) \_ wyal-//wyar- semantikuri veli bibliis wignebSi

**Medea Rizhvadze** (Batumi, Georgia) – Roots Connected with Water (tskal-tskar) in Holy Book

***sxdomis Sejameba***

***Summary of session***

**II seqcia 1300 Section II**

 **sxdomis xelmZRvanelebi Session heads**

prof. naila CelebaZe, prof. mamia faRava

Prof. **Naila Chelebadze,** Prof. **Mamia Paghava**

1. **mamia faRava** (baTumi, saqarTvelo) \_ Turquli fena klarjeTis toponimiaSi **Mamia Paghava** (Batumi, Georgia) – Turkish Layer in the Toponymy of Klarjeti
2. **jemal miqelaZe** (baTumi, saqarTvelo) \_ uZvelesi da unikaluri saxli sofel WinkaZeebSi

**Jemal Mikeladze** (Batumi, Georgia) – The Oldest and Unique House in Village Chinkadzeebi

1. **lia gulordava** (quTaisi, saqarTvelo) \_ ruseTis imperiis saeklesio politika XIX saukunis I naxevris odiSis (samegrelos) samTavroSi

**Lia Gulordava** (Kutaisi, Georgia) – Tsarist Policy in the History of the Church in Samegrelo (Odishi) (In the First Half of the 19-th Century)

1. **nana sulava** (Tbilisi, saqarTvelo) \_ qristologiuri nomenklatura senakis municipalitetis toponimiaSi

**Nana Sulava** (Tbilisi, Georgia) – Christological Nomenclature in the Municipality of Senaki’s Toponym

1. **naila CelebaZe, naile miqelaZe** (baTumi, saqarTvelo) \_ gvanca-lelas mTasTan dakavSirebuli Tqmulebis zogierTi sakiTxisaTvis

**Naila Chelebadze, Naile Mikeladze** (Batumi, Georgia) – Some Questions Connected with the Legend of Gvantsa-Lela

1. **nargiz surmaniZe, kaxaber qamadaZe, tariel ebraliZe, sulxan mamulaZe** (baTumi, saqarTvelo) \_ sofel jabniZeebis naeklesiari

**Nargiz Surmanidze, Kakhaber Kamadadze, Tariel Ebralidze, Sulkhan Mamu­ladze** (Batumi, Georgia) – The Remains of the Church of Jabnidzeebi Village

1. **igor kekelia** (martvili, saqarTvelo), **kaxaber qebulaZe** (quTaisi, saqarTvelo) \_ egzarqosobisdroindeli murisa da lailaSis mazrebis sasuliero pirTa personologiisaTvis (XIX s-is Sua wlebi)

**Igor Kekelia** (Martvili, Georgia), **Kakhaber Kebuladze** (Kutaisi, Georgia) – For the Personalization of Clergymen Working in Muri and Lailashi Provinces During Exarches (The Middle of XIX Cenntury)

1. **roman abaSiZe** (baTumi, saqarTvelo) \_ „Tavisufali nebis“ mniSvnelobis pe­da­gogiuri aspeqti saqarTvelos kaTolikos-patriarqis ilia II episto­le­ebSi

**Roman Abashidze** (Batumi, Georgia) – The Meaning of “Free will” in Pedagogical Aspect of Georgian Catholicos-Patriarch Ilia II’s Epistles

1. **Irma Bagrationi** (Batumi, Georgia) – For the Philosophical Understanding of the National Symbols of “Georgian Christianity”

**irma bagrationi** (baTumi, saqarTvelo) \_ “qarTuli qristianobis” erovnuli niSnebis filosofiuri gaazrebisTvis

***sxdomis Sejameba***

***Summary of session***

*konferenciis Sejameba*

***Conference Conclusion***